

# Exhibit D

## FINAL PLAT OF TOWER CENTER FILING NO. 2 BEING A REPLAT OF TRACT F, FINAL PLAT OF TOWER CENTER FILING NO. 1 SITUATED IN TRACTS 42, 58, AND 61, SECTION 4, TOWNSHIP 5 SOUTH, RANGE 85 WEST OF THE 6TH PRINCIPAL MERIDIAN TOWN OF GYPSUM, COUNTY OF EAGLE, STATE OF COLORADO

**CERTIFICATE OF DEDICATION AND OWNERSHIP**

KNOW ALL MEN BY THESE PRESENTS: THAT EAGLE COUNTY LAND COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY BEING OWNER OR LIENHOLDER OF THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

TRACT F,  
TOWER CENTER FILING NO. 1, RECORDED DECEMBER 10, 2025, AT RECEPTION NO. 202516981,  
COUNTY OF EAGLE, STATE OF COLORADO.

CONTAINING A CALCULATED AREA OF 1,062,058 SQUARE FEET OR 24.382 ACRES, MORE OR LESS.

AND HAS CAUSED THE SAME TO BE SURVEYED, LAID OUT, SUBDIVIDED, AND DESIGNATED AS TOWER CENTER FILING NO. 2 AND HAS CAUSED THIS PLAT TO BE MADE, FILED, AND FURTHER DECLARES:

ALL STREETS IDENTIFIED ON THIS PLAT, BEING THOSE TRACTS IDENTIFIED HEREON AS WINTerset AVENUE, CHIARA DRIVE, AND ALTHEA WAY ("STREETS"), AND TRACT E WILL BE CONVEYED BY SEPARATE INSTRUMENT TO THE TOWER CENTER METROPOLITAN DISTRICT OR ITS SUCCESSOR IN INTEREST FOR THE PRIVATE USE OF THE PROPERTY OWNERS AND RESIDENTS OF THE FINAL PLATS OF TOWER CENTER FILING NO. 1 AND FILING NO. 2, WHICH DISTRICT SHALL BE RESPONSIBLE FOR THE OPERATION AND MAINTENANCE THEREOF, INCLUDING SURFACE AND DRAINAGE MAINTENANCE AND SNOWPLOWING IN COMPLIANCE WITH THE STANDARDS OF THE TOWN OF GYPSUM FOR EQUIVALENT PUBLIC STREETS LOCATED WITHIN THE TOWN.

ADDITIONALLY, NONEXCLUSIVE PERMANENT EASEMENTS ARE HEREBY DEDICATED ACROSS ALL STREETS AS FOLLOWS, (1) AN EASEMENT BENEFITING THE TOWN OF GYPSUM FOR THE USE OF THE SURFACE OF SUCH STREETS BY THE TOWN FOR MUNICIPAL PURPOSES AND DURING EMERGENCY CIRCUMSTANCES AND FOR ACCESS BY EMERGENCY SERVICE AGENCIES AND PROVIDERS, INCLUDING BUT NOT LIMITED TO ACCESS BY STATE AND LOCAL POLICE, FIRE, RESCUE, AND MEDICAL SERVICE PROVIDERS; AND (2) A SUBSURFACE EASEMENT TO BE HELD BY THE TOWN OF GYPSUM FOR THE BENEFIT OF THE TOWN OF GYPSUM AND FOR THE BENEFIT OF PUBLIC UTILITY SERVICE PROVIDERS (INCLUDING BUT NOT LIMITED TO GAS, ELECTRIC, SEWER, WATER AND TELECOMMUNICATIONS) FOR THE PURPOSE OF ACCESS TO AND CONSTRUCTION, INSTALLATION, MAINTENANCE AND REPAIR OF PUBLIC UTILITIES AND UTILITIES IMPROVEMENTS, TOGETHER WITH AN ASSOCIATED SURFACE ACCESS AND USE EASEMENT FOR SUCH PURPOSES; AND (3) FOR USE BY THE BENEFICIARY OF ANY UTILITY, DRAINAGE, ACCESS OTHER EASEMENTS OF RECORD ON THE SUBJECT PROPERTY.

**WAIVER:**

IN CONSIDERATION OF THE APPROVAL OF THIS SUBDIVISION PLAT, THE OWNER AND LIENHOLDER HEREBY WAIVE ANY AND ALL CLAIMS OF DAMAGES AGAINST TOWN OF GYPSUM OCCASIONED BY THE ALTERATION OF LAND SURFACES TO CONFORM TO THIS SUBDIVISION PLAT.

OWNER: \_\_\_\_\_

BY: \_\_\_\_\_  
<SIGNATORY>

PRINT NAME \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AD, BY \_\_\_\_\_ AS \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**LIEN HOLDER OR MORTGAGEE**

LIEN HOLDER / MORTGAGEE: \_\_\_\_\_

BY: \_\_\_\_\_  
<SIGNATORY>

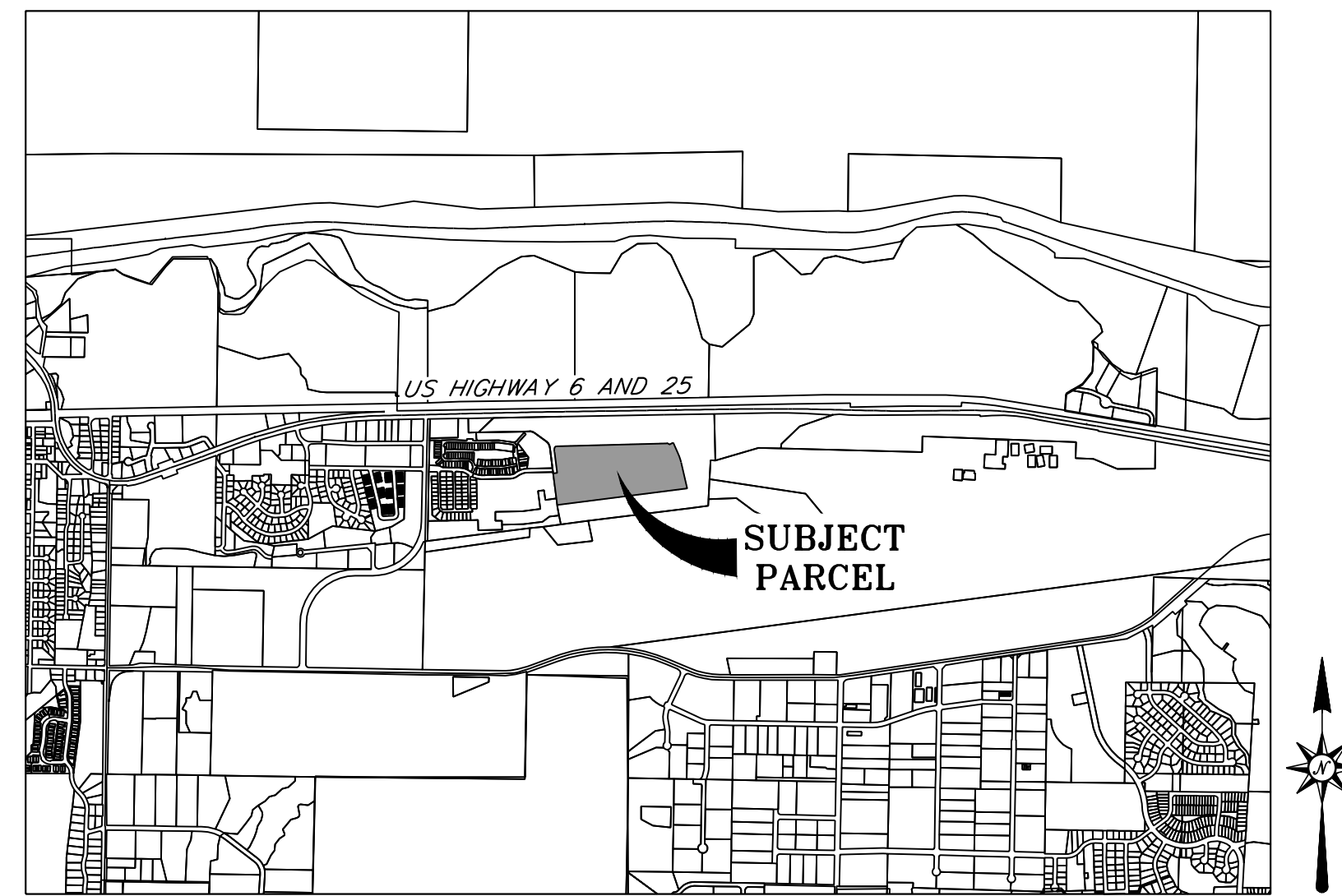
PRINT NAME \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AD, BY \_\_\_\_\_ AS \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_



**VICINITY MAP**  
SCALE: 1" = 2,000'

**GENERAL NOTES**

- BEARINGS ARE BASED ON THE NORTHERLY LINE OF TOWER CENTER FILING NO. 1, ACCORDING TO THE FINAL PLAT THEREOF, BEING MONUMENTED AT THE NORTHWESTERLY MOST CORNER OF SAID PLAT BY A FOUND NO. 5 REBAR WITH YELLOW PLASTIC CAP STAMPED "LS 37935" AND AT THE NORTHEAST, SAME BEING A POINT OF CURVE, BY A FOUND NO. 5 REBAR WITH 2" ALUMINUM CAP STAMPED "LS 38079". SAID LINE IS ASSUMED TO BEAR NORTH 88°03'44" EAST, A DISTANCE OF 3516.57 FEET.
- THIS MAP IS BASED ON THE FINAL PLAT OF TOWER CENTER FILING NO. 1 RECORDED AT RECEPTION NO. 202516981.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUE 18-4-508, C.R.S.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.
- LINEAR DISTANCES SHOWN ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED EXACTLY AS 1200/3937 METERS.
- THE EASEMENT AREA WITHIN EACH LOT OR TRACT IS TO BE CONTINUOUSLY MAINTAINED BY THE OWNER OF THE LOT OR TRACT, EXCEPTING THE TOWN OF GYPSUM FROM SUCH RESPONSIBILITY. ANY STRUCTURES INCONSISTENT WITH THE USE GRANTED IN THE EASEMENT ARE PROHIBITED.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY R&R ENGINEERS-SURVEYORS, INC., TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENT, RIGHT-OF-WAY AND TITLE OF RECORD, R&R ENGINEERS-SURVEYORS, INC. RELIED UPON TITLE COMMITMENT NO. 25000310305B, DATED JANUARY 20, 2026 AT 5:30 P.M. AND PREPARED BY STEWART TITLE GUARANTY COMPANY COMMERCIAL SERVICES.
- REFERENCE THE TOWER CENTER SUBDIVISION IMPROVEMENT AGREEMENT FOR ADDITIONAL DETAILS REGARDING DEVELOPMENT OF THE THE REQUIRED SUBDIVISION ELEMENTS AS RECORDED AT REC. NO. \_\_\_\_\_
- TRACTS A, B, C, D, AND E ARE NOT ELIGIBLE FOR BUILDING PERMITS, THE OWNERS OR SUCCESSORS OF TRACTS A, B, C, D, AND E WILL HAVE TO PURSUE A SUBDIVISION APPROVAL BY THE TOWN OF GYPSUM COMMUNITY DEVELOPMENT DEPARTMENT BEFORE SUBMITTING FOR A BUILDING PERMIT.
- THIS PLAT IS SUBJECT TO THE TOWER CENTER ANNEXATION AND DEVELOPMENT AGREEMENT RECORDED JUNE 30, 2006 AT RECEPTION NO. 200617643, FIRST AMENDMENT RECORDED MARCH 21, 2008 AT RECEPTION NO. 200806081, SECOND AMENDMENT RECORDED MAY 13, 2009 AT RECEPTION NO. 200908976, RESOLUTION NO. 2010-06, RESOLUTION APPROVING THE THIRD AMENDMENT RECORDED APRIL 15, 2010 AT RECEPTION NO. 201007158, RESOLUTION NO. 17, SERIES OF 2024 APPROVING THE AMENDED AND RE-STATED TOWER CENTER ANNEXATION AND DEVELOPMENT AGREEMENT IN CONNECTION WITH THE ABOVE-REFERENCED AGREEMENTS RECORDED MAY 9, 2025 AT RECEPTION NO. 202505910.
- PER THE TERMS OF THAT CERTAIN QUIT CLAIM DEED RECORDED AS RECEPTION NO. 201108127 ESTABLISHING A TEMPORARY 30' WATER LINE EASEMENT ("WATER LINE EASEMENT"), SAID WATER LINE EASEMENT IS VACATED BY THE RECORDATION OF THE FINAL PLAT OF TOWER CENTER FILING NO. 1, EXCEPT WHERE SHOWN THEREON, AND THE PROVISIONS OF SAID PLAT SHALL CONTROL AND SUPERSEDE SAID WATER LINE EASEMENT.

**SURVEY CERTIFICATION**

I, KEVIN J. KUCHARCZYK, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, HAVE AFFIXED MY STAMP AND SIGNATURE REPRESENTING THAT THE SURVEYING SERVICES ADDRESSED HEREON HAVE BEEN PERFORMED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND IS BASED UPON THE PROFESSIONAL SURVEYOR'S KNOWLEDGE, INFORMATION, BELIEF AND IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND WAS MONUMENTED IN ACCORDANCE WITH SECTIONS 38-51-101, ET SEQ., C.R.S. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY ME OR R&R ENGINEERS-SURVEYORS, INC. TO DETERMINE OWNERSHIP. THIS CERTIFICATION IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

KEVIN J. KUCHARCZYK P.L.S.  
COLORADO REG. NO. 34591  
FOR AND ON BEHALF OF  
R&R ENGINEERS-SURVEYORS, INC.

**TITLE CERTIFICATE**

STEWART TITLE GUARANTY COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS SHOWN UPON THIS PLAT AND THAT TITLE TO SUCH LANDS IS VESTED IN THE OWNERS SET FORTH HEREON, FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES, EXCEPT AS SET FORTH IN THE TITLE COMMITMENT REFERENCED HEREON.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AD

BY: \_\_\_\_\_  
AGENT

**STATEMENT OF PURPOSE**

THE PURPOSE OF THIS FINAL PLAT OF TOWER CENTER FILING NO. 2 IS TO ADJUST, CREATE, OR VACATE PROPERTY LINES OF THE PARCELS AND TRACTS DESCRIBED IN THE CERTIFICATE OF DEDICATION AND OWNERSHIP TO BETTER ACCOMMODATE FUTURE DEVELOPMENT WITHIN THE LANDS SHOWN HEREON.

**CERTIFICATE OF TAXES PAID**

I, THE UNDERSIGNED DO HEREBY CERTIFY THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF \_\_\_\_\_ 20\_\_\_\_ UPON THE PARCELS OF REAL ESTATE WITHIN THIS PLAT ARE PAID IN FULL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AD.

\_\_\_\_\_  
TREASURER OF EAGLE COUNTY

**PLANNING COMMISSION CERTIFICATE**

THIS PLAT AND THE STATEMENTS HEREON ARE APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY THE PLANNING COMMISSION OF TOWN OF GYPSUM, COLORADO. THIS APPROVAL DOES NOT EXTEND TO THE DESIGN OF UTILITIES, SEWAGE DISPOSAL, ROADS, OR ANY OTHER SERVICE FACILITY.

BY: \_\_\_\_\_  
CHAIR

**TOWN COUNCIL CERTIFICATE**

THIS PLAT AND THE STATEMENTS HEREON ARE CONDITIONALLY APPROVED, PENDING COMPLETION OF SPECIFIED IMPROVEMENTS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY THE TOWN COUNCIL OF TOWN OF GYPSUM, COLORADO. THIS APPROVAL DOES NOT EXTEND TO THE DESIGN OF UTILITIES, SEWAGE DISPOSAL, ROADS, OR ANY OTHER SERVICE FACILITY AND DOES NOT CONSTITUTE ACCEPTANCE OF ROADS, UTILITIES, OR SERVICES BY THE TOWN FOR MAINTENANCE OR OPERATION.

BY: \_\_\_\_\_  
MAYOR

**APPROVAL TO RECORD**

HAVING ASCERTAINED THAT THE CONDITIONS OF APPROVAL HAVE BEEN SATISFACTORILY COMPLETED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ THE TOWN COUNCIL APPROVES THIS PLAT FOR RECORDING BY THE COUNTY CLERK AND RECORDER.

BY: \_\_\_\_\_  
MAYOR

**CLERK AND RECORDER'S CERTIFICATE**

THIS PLAT IS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF EAGLE COUNTY, COLORADO, AT O'CLOCK \_\_M., ON THE \_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT RECEPTION NO. \_\_\_\_\_

\_\_\_\_\_  
COUNTY CLERK AND RECORDER

BY: \_\_\_\_\_  
DEPUTY

LAND USE SUMMARY				
LOTS AND TRACTS	SQ. FT.	ACRE	USE	ADDRESS
TRACT A	370,417 SF	8.504 AC	MULTI-FAMILY RESIDENTIAL	
TRACT B	58,390 SF	1.340 AC	MIXED-USE TRACT	
TRACT C	97,836 SF	2.246 AC	NEIGHBORHOOD PARK/OPEN SPACE	
TRACT D	503,348 SF	11.556 AC	FUTURE RESIDENTIAL	
TRACT E	32,067 SF	0.736 AC	PRIVATE ROADWAY TRACT	WINTerset AVENUE
TOTAL	1,062,058 SF	24.382 AC		

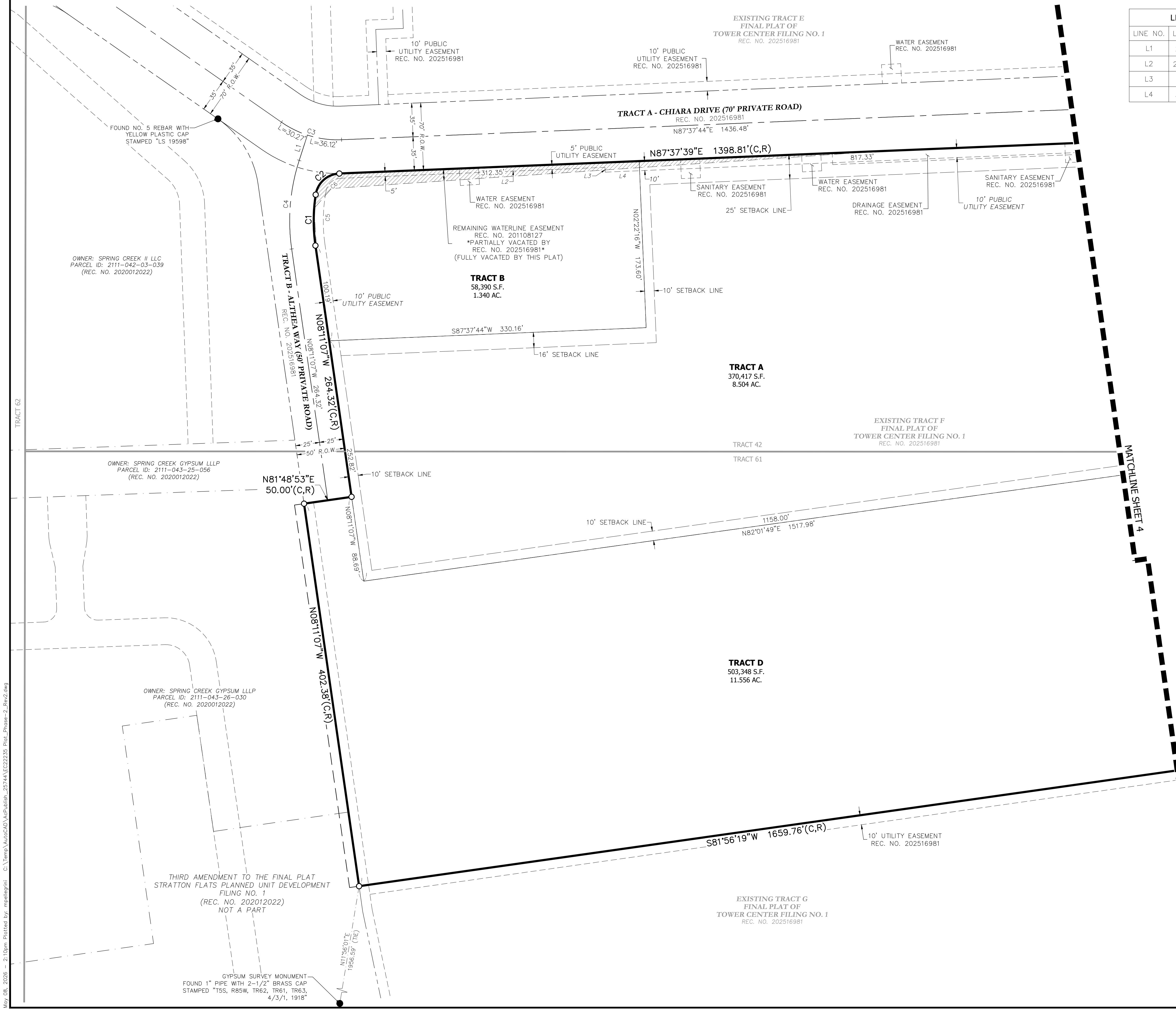
**R&R ENGINEERS-SURVEYORS, INC.**  
1635 W. 13TH AVENUE, SUITE 310  
DENVER, COLORADO 80204  
303-753-6730  
www.rrengineers.com

REVISIONS	File: EC22235-REPLAT2
	Orig. Issue Date: 5/8/2026
	Drawn By: MJP
	Checked By: KJK
	Project No. EC22235

**FINAL PLAT OF  
TOWER CENTER FILING NO. 2**  
BEING A REPLAT OF TRACT F,  
FINAL PLAT OF TOWER CENTER FILING NO. 1  
SITUATED IN TRACTS 42, 58, AND 61, SECTION 4,  
TOWNSHIP 5 SOUTH, RANGE 85 WEST OF THE 6TH  
PRINCIPAL MERIDIAN  
TOWN OF GYPSUM, COUNTY OF EAGLE, STATE OF  
COLORADO  
Sheet 1 of 4



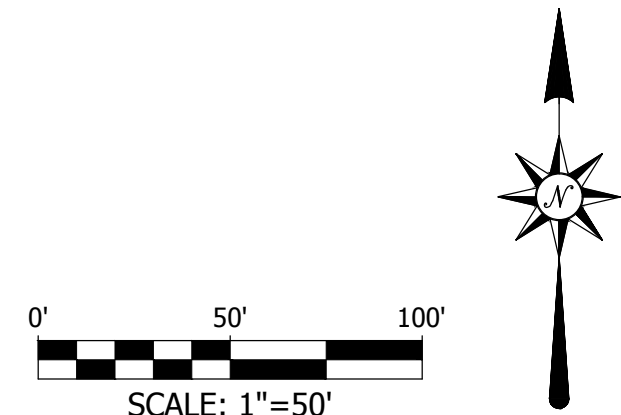
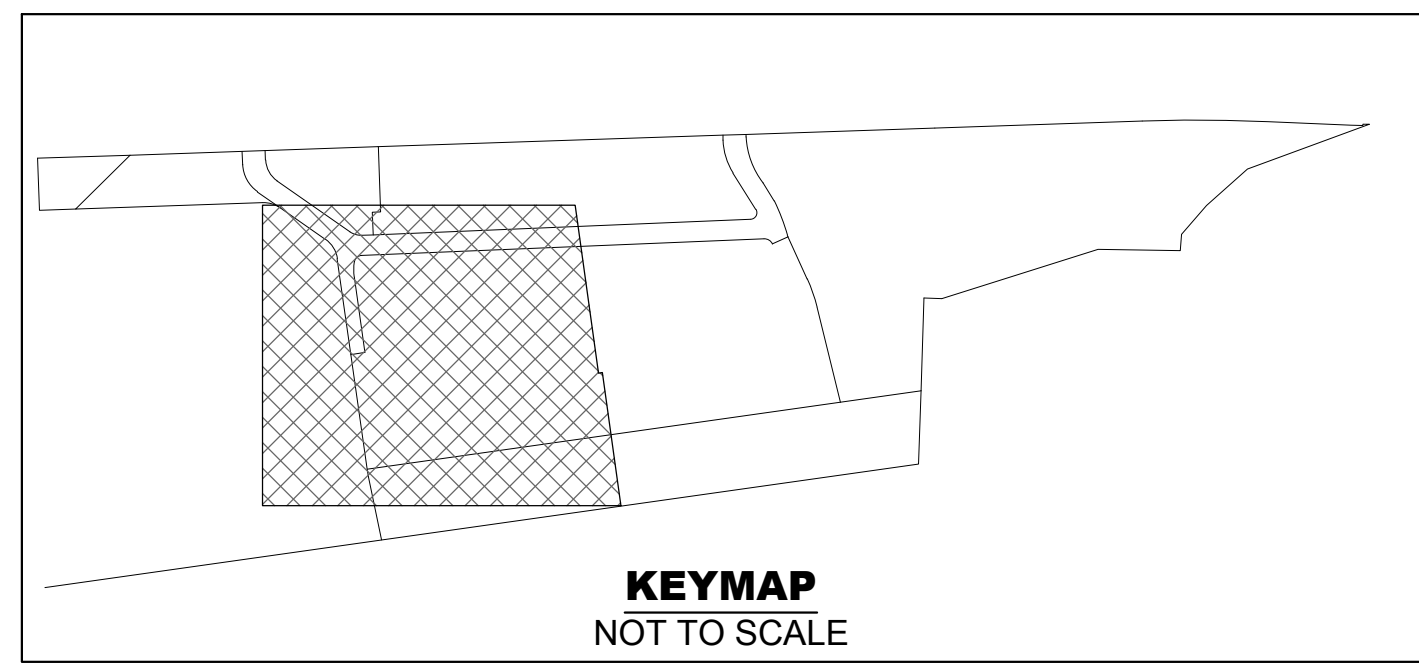
**FINAL PLAT OF  
TOWER CENTER FILING NO. 2**  
BEING A REPLAT OF TRACT F, FINAL PLAT OF TOWER CENTER FILING NO. 1  
SITUATED IN TRACTS 42, 58, AND 61, SECTION 4, TOWNSHIP 5 SOUTH, RANGE 85 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF GYPSUM, COUNTY OF EAGLE, STATE OF COLORADO



LINE TABLE		
LINE NO.	LENGTH	DIRECTION
L1	27.67'	S17°55'07"W
L2	275.46'	S87°37'39"W
L3	5.00'	S2°22'16"E
L4	35.83'	N87°37'39"E

CURVE TABLE					
CURVE NO.	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	53.17'	180.00'	16°55'33"	N0°16'38"E	52.98'
C2	35.80'	26.00'	78°53'15"	N48°11'02"E	33.04'
C3	66.39'	102.00'	37°17'30"	S73°43'31"E	65.22'
C4	93.40'	205.00'	26°06'16"	S4°51'59"W	92.59'
C5	55.86'	170.00'	18°49'42"	S1°13'42"W	55.61'
C6	21.50'	16.00'	76°59'06"	S49°08'06"W	19.92'

LEGEND	
●	FOUND MONUMENT, AS NOTED
○	SET SURVEY MONUMENT - 5/8" X 18" REBAR WITH 1-1/4" DIAMETER RED PLASTIC CAP STAMPED "R&R ENG   PLS 34591"
—	BOUNDARY LINE / PARCEL LINE
- - -	ADJACENT PROPERTY LINE
- · - · -	EASEMENT LINE
- - - - -	RIGHT-OF-WAY LINE
(M)	MEASURED DISTANCE
(C)	CALCULATED DISTANCE
(R)	RECORD DISTANCE



**R&R ENGINEERS-SURVEYORS, INC.**  
1635 W. 13TH AVENUE, SUITE 310  
DENVER, COLORADO 80204  
303-753-6730  
www.rrengineers.com

REVISIONS	

File: EC22235-REPLAT2  
Orig. Issue Date: 5/8/2026  
Drawn By: MJP  
Checked By: KJK  
Project No.: EC22235

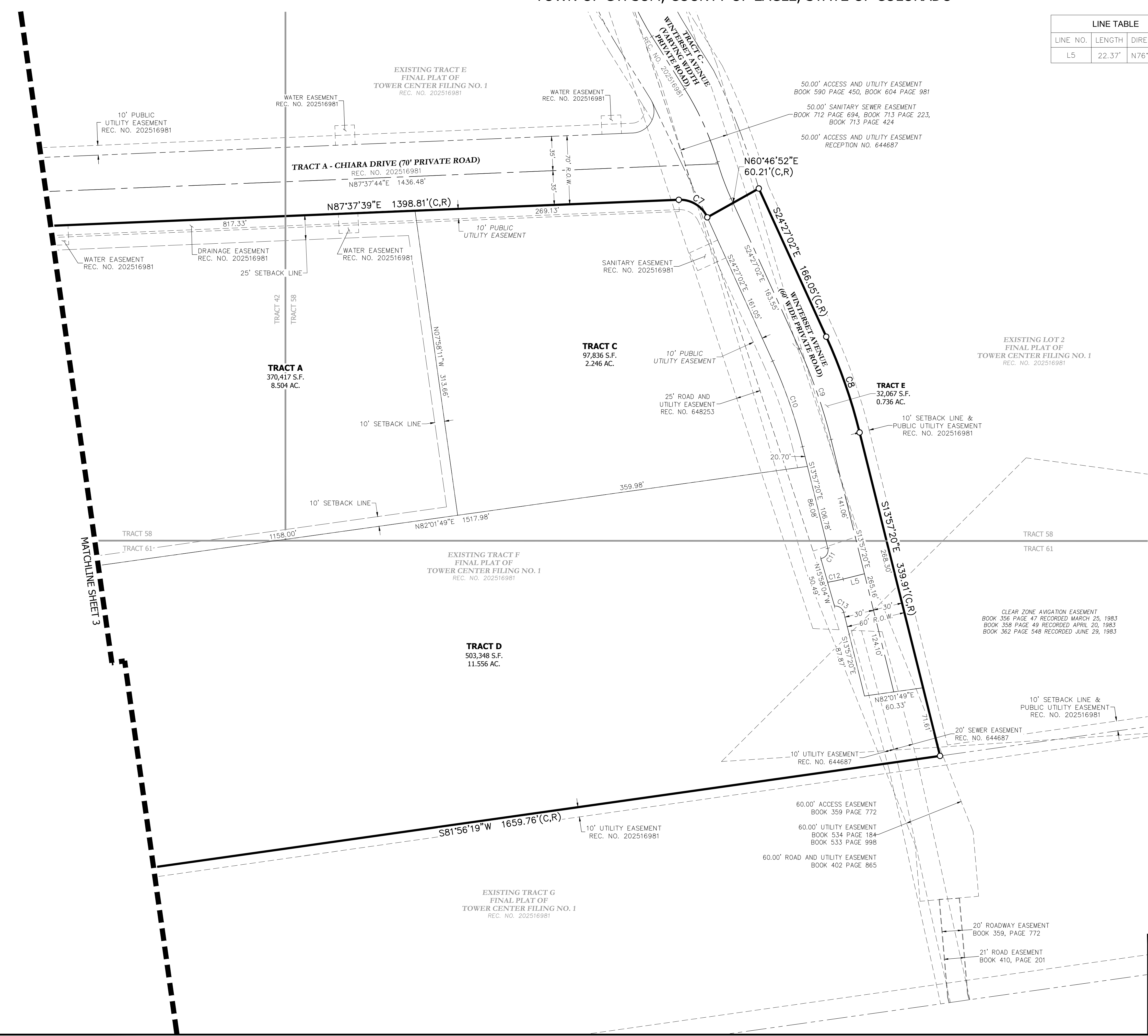
**FINAL PLAT OF  
TOWER CENTER FILING NO. 2**  
BEING A REPLAT OF TRACT F,  
FINAL PLAT OF TOWER CENTER FILING NO. 1  
SITUATED IN TRACTS 42, 58, AND 61, SECTION 4,  
TOWNSHIP 5 SOUTH, RANGE 85 WEST OF THE 6TH  
PRINCIPAL MERIDIAN  
TOWN OF GYPSUM, COUNTY OF EAGLE, STATE OF  
COLORADO  
Sheet 3 of 4

May 08, 2026 2:08pm Plotted by: mpedregoni C:\Temp\AutoCAD\AutoPlot\25744\EC22235 Plot\_Plane-2\_Rev2.dwg

**FINAL PLAT OF  
TOWER CENTER FILING NO. 2**  
BEING A REPLAT OF TRACT F, FINAL PLAT OF TOWER CENTER FILING NO. 1  
SITUATED IN TRACTS 42, 58, AND 61, SECTION 4, TOWNSHIP 5 SOUTH, RANGE 85 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF GYPSUM, COUNTY OF EAGLE, STATE OF COLORADO

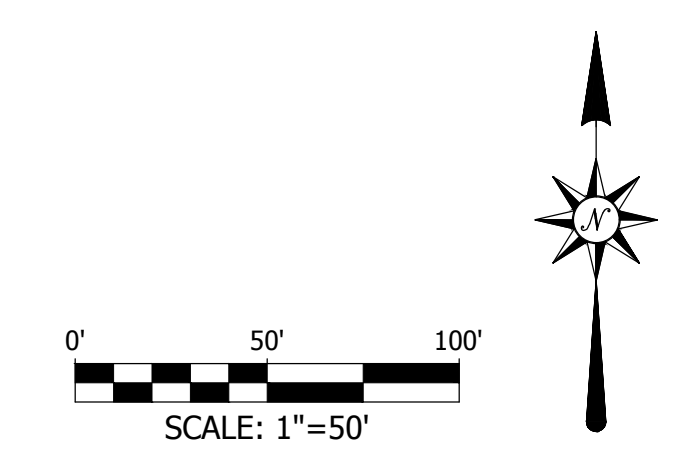
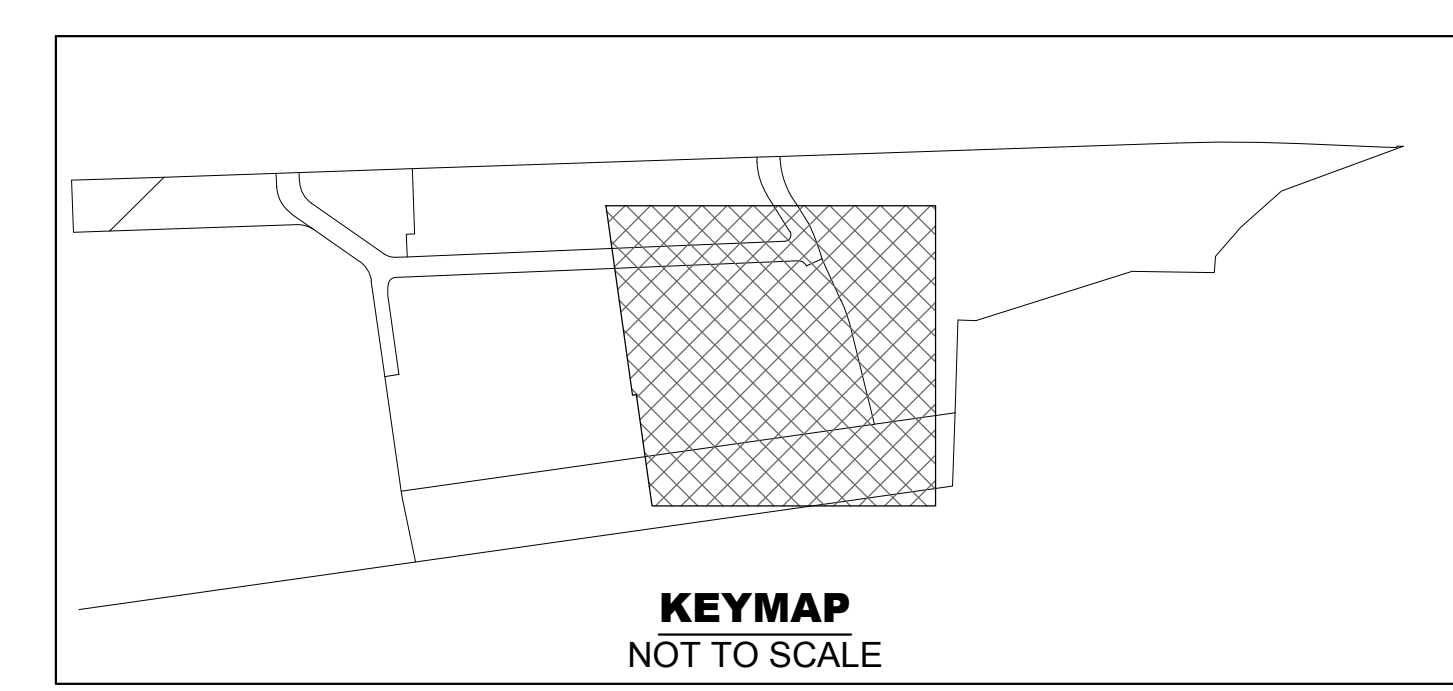
LINE TABLE		
LINE NO.	LENGTH	DIRECTION
L5	22.37'	N76°02'40"E

CURVE TABLE					
CURVE NO.	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C7	36.16'	30.50'	67°55'19"	S58°24'41"E	34.08'
C8	103.58'	565.50'	10°29'41"	S19°12'11"E	103.44'
C9	98.09'	535.50'	10°29'41"	S19°12'11"E	97.95'
C10	92.59'	505.50'	10°29'41"	S19°12'11"E	92.46'
C11	14.24'	8.50'	95°59'10"	S34°02'15"W	12.63'
C12	16.14'	200.00'	4°37'26"	N78°21'23"E	16.14'
C13	12.46'	8.50'	84°00'50"	S55°57'45"E	11.38'



**LEGEND**

●	FOUND MONUMENT, AS NOTED
○	SET SURVEY MONUMENT - 5/8" X 18" REBAR WITH 1-1/4" DIAMETER RED PLASTIC CAP STAMPED "R&R ENG   PLS 34591"
—	BOUNDARY LINE / PARCEL LINE
- - -	ADJACENT PROPERTY LINE
- · - · -	EASEMENT LINE
- - - - -	RIGHT-OF-WAY LINE
(M)	MEASURED DISTANCE
(C)	CALCULATED DISTANCE
(R)	RECORD DISTANCE



	<b>R&amp;R ENGINEERS-SURVEYORS, INC.</b> 1635 W. 13TH AVENUE, SUITE 310 DENVER, COLORADO 80204 303-753-6730 www.rrengineers.com	<b>FINAL PLAT OF TOWER CENTER FILING NO. 2</b> BEING A REPLAT OF TRACT F, FINAL PLAT OF TOWER CENTER FILING NO. 1 SITUATED IN TRACTS 42, 58, AND 61, SECTION 4, TOWNSHIP 5 SOUTH, RANGE 85 WEST OF THE 6TH PRINCIPAL MERIDIAN TOWN OF GYPSUM, COUNTY OF EAGLE, STATE OF COLORADO Sheet 3 of 4																					
	<table border="1"> <thead> <tr> <th colspan="2">REVISIONS</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	REVISIONS												<table border="1"> <tr> <td>File:</td> <td>EC22235-REPLAT2</td> </tr> <tr> <td>Orig. Issue Date:</td> <td>5/8/2026</td> </tr> <tr> <td>Drawn By:</td> <td>MJP</td> </tr> <tr> <td>Checked By:</td> <td>KJK</td> </tr> <tr> <td>Project No.:</td> <td>EC22235</td> </tr> </table>	File:	EC22235-REPLAT2	Orig. Issue Date:	5/8/2026	Drawn By:	MJP	Checked By:	KJK	Project No.:
REVISIONS																							
File:	EC22235-REPLAT2																						
Orig. Issue Date:	5/8/2026																						
Drawn By:	MJP																						
Checked By:	KJK																						
Project No.:	EC22235																						

May 08, 2026 - 2:00pm Platted by: mpedregoni C:\Temp\AutoCAD\AutoPlat\25744\EC22235 Plot\_Phaser-2\_Plot.dwg